

**Mansfield Shire** 

# Council Meeting Tuesday 21 December 2021

## **Minutes**

## Our aspiration for our Shire and its community

We live, work and play in an inclusive, dynamic and prosperous place where community spirit is strong and people are empowered to engage in issues that affect their lives.

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#### MANSFIELD SHIRE COUNCIL | TUESDAY 21 DECEMBER 2021 MINUTES

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## Agenda

## 1. Opening of the meeting

Mayor James Tehan opened the meeting at 5.03pm.

## 2. Present

The Chair called on each Councillor and ask them to confirm verbally that they can see all Councillors and hear the proceedings:

- Councillor Holcombe
- Councillor Rabie
- Councillor Sladdin
- Councillor Webb

In Attendance:

- Chief Executive Officer: General Manager Community & Corporate Services:
- Manager Planning and Environment:
- Coordinator Governance and Risk:
- Coordinator Community and Economic Development:
- Manager Community Health and Wellbeing
- Senior Coordinator Field Services

## 3. Apologies

Nil

## 4. Statement of commitment

The Chair read the following statement and called on each Councillor to confirm their commitment:

"As Councillors of Mansfield Shire we are committed to ensuring our behaviour meets the standards set by the Mansfield Shire Councillor Code of Conduct and Councillor Charter. We will, at all times, faithfully represent and uphold the trust placed in us by the community."

## 5. Acknowledgement of Country

Deputy Mayor Mark Holcombe recited Council's Acknowledgement of Country:

"Our meeting is being held on the lands of the Taungurung people and we wish to acknowledge them as Traditional Owners. We would also like to pay our respects to their Elders, past and present, and Aboriginal Elders of other communities who may be here today."

## 6. Disclosure of conflicts of interest

Nil

Kaylene Conrick Kurt Heidecker Melissa Crane Moira Moss Saskia Van Bever Nola Bales Ari Croxford-Demasi

## 7. Confirmation of minutes

#### **Councillors Webb/Holcombe**

THAT the Minutes of the Mansfield Shire Council meetings held on Tuesday 16 November 2021 be confirmed as an accurate record.

#### CARRIED

### 8. Representations

Nil

### 9. Notices of motion

Nil

## 10. Mayor's report

#### **Councillors Holcombe/Sladdin**

THAT COUNCIL receive the Mayor's report for the period 16 November 2021 to 8 December 2021.

#### CARRIED

## 11. Reports from Council Appointed Representatives

#### **Councillors Webb/Holcombe**

THAT COUNCIL note the verbal reports provided by Councillors in relation to their representation on external Committees.

#### CARRIED

## 12. Public question time

Nil

## 13. Officer reports

#### 13.1. Chief Executive Officer's report

#### **Councillors Webb/Sladdin**

THAT COUNCIL receive and note the Chief Executive Officer's report for the period 16 November 2021 to 9 December 2021.

#### **CARRIED**

#### 13.2. Infrastructure and Planning Directorate

#### 13.2.1. Planning Scheme Amendment C44 – Station Precinct Incorporated Plan

#### **Councillors Webb/Holcombe**

THAT:

Having been authorised by the Minister for Planning to prepare Amendment C44 to the Mansfield Planning Scheme under section 8A(3) of the *Planning and Environment Act 1987* ('the Act');

Having prepared and exhibited Amendment C44 to the Mansfield Planning Scheme under section 19 of the Act;

Having in accordance with section 12 of the *Planning and Environment Act* 1987 had regard to the Minister's directions and the Victoria Planning Provisions, and taken into account any significant effects which the planning scheme might have on the environment or that the environment might have on use and development envisaged in the planning scheme and taken into account the social and economic effects; and

Having considered all submissions to Amendment C44 under section 22 of the Act; COUNCIL Resolves to:

- Adopt Amendment C44 to the Mansfield Planning Scheme, in accordance with section 29 of the *Planning and Environment Act 1987*, with the following changes, in accordance with the attached Amendment C44 package:
  - Amendment to the explanatory report per Department of Transport's request.
  - Amending proposed Clause 21.09, *Mansfield Township*, to add a new strategy to Objective 14 as follows:
    - Strategy 14.8: Manage transport movements and access interfaces with the surrounding transport network to improve access arrangement and navigation to and from the site for all transport modes.
  - Amend the Incorporated to plan to show bus zones and additional accesses as indicative only, add details about the heritage structures on the masterplan, and include reference to the Commercial 1 and General Residential 1 Zones on part of the land.

• Submit Amendment C44 to the Mansfield Planning Scheme, together with the prescribed information, to the Minister for Planning in accordance with section 31 of the *Planning and Environment Act* 1987.

CARRIED

## 13.2.2. Planning Scheme Amendment C50 – Development Plan Overlay Review Adoption

#### **Councillors Holcombe/Sladdin**

THAT:

Having been authorised by the Minister for Planning to prepare Amendment C50 to the Mansfield Planning Scheme under section 8A(3) of the *Planning and Environment Act 1987* ('the Act');

Having prepared and exhibited Amendment C50 to the Mansfield Planning Scheme under section 19 of the Act;

Having in accordance with section 12 of the *Planning and Environment Act* 1987 had regard to the Minister's directions and the Victoria Planning Provisions, and taken into account any significant effects which the planning scheme might have on the environment or that the environment might have on use and development envisaged in the planning scheme and taken into account the social and economic effects; and

Having considered all submissions to Amendment C50 under section 22 of the Act;

COUNCIL resolves to:

- 1. Adopt Amendment C50 to the Mansfield Planning Scheme, without changes, in accordance with section 29 of the Act, as per the attached Amendment C50 package.
- 2. Submit Amendment C50 to the Mansfield Planning Scheme, together with the prescribed information, to the Minister for Planning in accordance with section 31 of the *Planning and Environment Act* 1987.

## **CARRIED**

### 13.3. Community and Corporate Services Directorate

#### 13.3.1. Business and Community Recovery Advisory Committee

#### **Councillors Webb/Sladdin**

THAT COUNCIL:

- Wind up the Council's Business and Community Recovery Advisory Committee
- Write to Committee Members to notify members of Council's decision and thank them for their contribution.

### <u>CARRIED</u>

#### 13.3.2. Scoping Study for the Mansfield Emergency Services Precinct

#### **Councillors Holcombe/Rabie**

#### THAT COUNCIL:

- 1. receives the Stage 1: Mansfield Emergency Services Precinct Scoping Study;
- 2. endorses the recommendations of Scoping Study report for the Mansfield Emergency Services Precinct (MESP); and
- authorises the Chief Executive Officer to identify, explore, advocate for and accept opportunities to fund the Feasibility Study and, if possible, detailed design stage of the MESP.

## Amendment

## **Councillors Sladdin/Webb**

THAT COUNCIL:

- 4. receives the Stage 1: Mansfield Emergency Services Precinct Scoping Study;
- 5. notes the recommendations of Scoping Study report for the Mansfield Emergency Services Precinct (MESP); and
- 6. authorises the Chief Executive Officer to identify, explore, advocate for and accept opportunities to fund the Feasibility Study and, if possible, detailed design stage of the MESP.

#### **DEFEATED**

## **Substantive Motion**

#### **Councillors Holcombe/Rabie**

THAT COUNCIL:

- 1. receives the Stage 1: Mansfield Emergency Services Precinct Scoping Study;
- 2. endorses the recommendations of Scoping Study report for the Mansfield Emergency Services Precinct (MESP); and
- 3. authorises the Chief Executive Officer to identify, explore, advocate for and accept opportunities to fund the Feasibility Study and, if possible, detailed design stage of the MESP.

## 13.3.3. Annual Report 2020-21

## **Councillors Webb/Holcombe**

THAT COUNCIL receive and note the Annual Report 2020-2021

## 13.3.4. Determination of Councillor Conduct Hearing

## **Councillors Webb/Holcombe**

THAT COUNCIL receive the report titled Internal Arbitration Process- Mansfield Shire Council.

CARRIED

## 13.4. Executive Services Directorate

## **13.4.1. Complaint Handling Policy**

## **Councillors Rabie/Holcombe**

THAT COUNCIL endorse the Mansfield Shire Council Complaints Handling Policy 2021

## 13.4.2. Gender Equality Policy

## **Councillors Webb/Holcombe**

THAT COUNCIL endorses the new Gender Equality Policy (2021)

## 13.4.3. Public Interest Disclosures Policy

## **Councillors Rabie/Sladdin**

THAT COUNCIL adopts the Mansfield Shire Public Interest Disclosures Policy 2021.

## CARRIED

## 14. Assemblies of Councillors

### **Councillors Webb/Holcombe**

THAT COUNCIL receive and note the Assembly of Councillors report for the period 16 November to 10 December 2021.

### **CARRIED**

## 

CARRIED

## 15. Council Resolutions Register

#### **Councillors Rabie/Sladdin**

THAT COUNCIL receive and note the Council Resolutions Register as at 9 December 2021.

#### CARRIED

## 16. Advisory and Special Committee Reports

#### 16.1. Mansfield Shire Audit and Risk Committee: Agenda & Minutes of Meeting

#### **Councillors Holcombe/Rabie**

THAT COUNCL receive the Agenda & Minutes of the Mansfield Shire Audit and Risk Committee meeting held 15 November 2021.

#### <u>CARRIED</u>

## 17. Authorisation of sealing of documents

Nil

## **18.** Closure of meeting to members of the public

#### **Councillors Webb/Rabie**

THAT the meeting be closed to members of the public under Section 66(2)(a) of the Local Government Act 2020 to consider confidential information, as defined by section 3(1) of the Local Government Act 2020 as:

a) Council business information, being information that would prejudice the Council's position in commercial negotiations if prematurely released

## **19. Presentation of Confidential Reports**

### 19.1. Confidential: Articulated Motor Grader Purchase

#### **Councillors Rabie/Sladdin**

#### THAT COUNCIL:

- 1. Awards the tender for the supply and delivery of one Articulated Motor Grader to William Adams Caterpillar for the sum of \$477,400.00 (including GST).
- 2. Authorises the Chief Executive Officer to sign a contract with William Adams Caterpillar for the above amount.
- 3. Make this resolution public by including it within the public minutes of the Council meeting.

#### CARRIED

#### 19.2. Confidential: HVAR Stage 1 Construction Tender Award

#### **Councillors Holcombe/Rabie**

THAT COUNCIL:

- 1. Awards a base lump sum contract for the HVAR Stage 1 Construction to North East Civil Construction Pty Ltd in the amount of \$1,648,770 (excl. GST).
- 2. Approves a 15% construction contingency amount of \$247,316 (excl. GST).
- 3. Includes in the contract Separable Portion 1 for Dead Horse Lane works in the amount of \$307,395 (excl. GST) as an option for a development contribution.
- 4. Includes in the contract Separable Portion 2 for Midland Highway intersection works in the amount of \$421,019 (excl. GST) as an option for potential development contribution.
- 5. Makes this resolution public by including it within the public minutes of the Council meeting.

### **CARRIED**

## 19.3. Confidential: Citizen Awards 2022

Councillors Holcombe/Rabie

## **CARRIED**

## 19.4. Confidential: Aged Care Service Review

Councillors Webb/Holcombe

## 20. Reopen meeting to members of the public

#### **Councillors Rabie/Webb**

THAT COUNCIL reopen the meeting to members of the public.

#### CARRIED

## 21. Close of meeting

There being no further business the meeting concluded at 7.39pm.

## CONFIRMED this fifteenth day of February 2022

Mayor